KANAWHA COUNTY EMERGENCY AMBULANCE AUTHORITY

BOARD OF DIRECTORS MEETING AGENDA 5.22.25

| Item of Business | Documents | Action Required | Members Notes |
|--|-------------------|----------------------|---|
| I. Call to Order Pledge of Allegiance | | | President Harry Miller |
| II. Approval of Minutes | April 24, 2025 | Approval | |
| III. Report of Committee | | | |
| A. Executive Committee Report | | | Report by Harry Miller |
| Ex-Officio Board Member Introduction | | Discussion/ Approval | Report by Harry Miller & Carrie Dysart |
| 2. Highmark MCO CP Collaboration | | Discussion | Report by Monica Mason |
| 3. 911 Blood Program with CAMC | | Update | Report by Monica Mason & Dave Seidler |
| B. Personnel Committee Report | | | Report by Harry Miller |
| C. Budget & Finance Committee Report | | | Report by Glenn Summers |
| 1. Approval of Write-offs | To be Distributed | Approval | Report by Glenn Summers |
| 2. Financial Report | To be Distributed | Update/Approval | Report by John Shaheen |
| 3. Budget & Finance Meeting Date 6.12.25 | | Update | Report by Monica Mason |
| D. Station Project Committee Report | | | Report by Tim Morris |
| E. Implementation Committee | | | Report by Harry Miller |
| Billing Services/ Revenue Cycle Management RFP (process ongoing) | | Update | Report Monica Mason |
| 2. Update- Priority Dispatch/ Tiered Response | | Discussion/ Approval | Report by Monica Mason & Dave Seidler |
| IV. Executive Directors Report | To be Distributed | Update | Report by Monica Mason |
| V. Old Business | | | |
| VI. New Business | | | |

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| VII. Adjournment | | |
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